

ਤ੍ਰਿਸੁਮਾਗੁਰੁਦੁਸਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਸ਼੍ਰਵਨਸ਼੍ਵਰਦੁਸ਼ਨਾਨੈਨਾਨੈਨਾਨੈ |  
ਸ਼੍ਰਵਨਸ਼੍ਵਰਦੁਸ਼ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਰਵਿਵਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |

**tsa sum kün dü nge dön gye pay pal / tup ten gyur me ngö drup chok tsöl way  
tsung me nam dren chak gya chen moy ten / dzin chok dam pa nyi la chak tsal lo**

I prostrate to the union of the three roots,  
The thriving glory of definitive meaning;  
To the peerless guide who grants supreme accomplishment  
Of the unchanging teachings of the Buddha;  
To the great upholder of mahamudra teachings.

ਸਤਾਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਰਵਿਵਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |  
ਭਾਵਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਰਵਿਵਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |

**pen dey ny ing po sang gye karma pa / chi me kün jin wang chok ter dze ma  
khye par ye she gön po chak druk che / rap jam gyal wa kün gyi nü tu yi**

By the strength and power of the buddha Karmapa—  
The essence of benefit and happiness—  
Of the powerful Lady who grants all deathlessness,  
Of Six-Armed Mahakala, and all infinite buddhas,

ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |  
ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |

**mik me she rap chen por nga nye shing / ny ing moy chö khor che me drok pa dang  
drip sum dri ma mang ne chil dze pay / yong dzin chen po gang nyi nyur jön söl**

We ask you, who mastered prajna without focus,  
Who proclaims the wheel of dharma of the essence  
Without omissions, and who has expelled  
The stains of the three obscurations fully,  
Great teacher, Yongdzin, please return to us soon.

ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |  
ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ | ਨਾਨੈਨਾਨੈਨਾਨੈਨਾਨੈ |

**tup ten sal dze pak me drin po che / nyam tak dül jar ny ing jey sik kyang sang  
kün sang dze pe de lek pal bar wa / yong dzin chen po gang nyi nyur jön söl**

Immeasurably kind illuminator  
Of the Buddha's teachings, who is good because of viewing  
And caring for downtrodden beings with compassion,

Who blazes with the auspiciousness of all good deeds,  
Great teacher, Yongdzin, please return to us soon.

**she nyen tap khe tuk jey long chen por / ten pay chak jik nyam dam chen po dang  
le drel lop bang tse we ma dor war / lar yang ten droy gön du jön dang kye**

O skillful spiritual friend in the great expanse  
Of compassion, from love, do not forsake  
Either the injured and declining teachings  
Or us disciples who have a karmic connection.  
Come back as the Protector of the teachings and beings!

*When the Lord of Refuge Thrangu Rinpoche, a spiritual friend to all, withdrew from his physical body and passed away, Tsuglak Maway Drayang, the eleventh holder of the title Pawo, wrote this one-pointedly in Lhasa, Central Tibet, in order that the marks and signs of a nirmanakaya might soon bloom once again in the field of his disciples' merit. May it be fulfilled just so!*